

# WSGA Champion of Champions

APRIL 23-24, 2019 | THE HOME COURSE



WASHINGTON STATE GOLF ASSOCIATION  
10TH CHAMPION OF CHAMPIONS  
MEN, SENIOR MEN, WOMEN, SENIOR WOMEN  
THE HOME COURSE  
DUPONT, WASHINGTON  
APRIL 23-24, 2019

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## HOST CLUB

### [The Home Course](#)

Justin Gravatt, Director of Golf  
2300 Golf House Road  
DuPont, WA 98327  
(253) 964-0520

## CHAMPIONSHIP PORTAL

Follow the link for pairings, live scoring, results and player information. You can also access the portal by using the *USGA Tournament Management* app on your mobile device.

To access the Championship page, login using the GGID: **WSGACOC19**

## COURSE YARDAGE

Course yardage is subject to change based on weather/course conditions but this is a good guide for those that wish to play practice rounds from a similar yardage. Hole by hole yardages are included in a separate document.

**Men:** 6,698 yards

**Senior Men:** 6,303 yards

**Women:** 5,778 yards

**Senior Women:** 5,442 yards

## REGISTRATION

All contestants must register in person, with the WSGA, at The Home Course in the pavilion prior to playing in the championship. The following hours of registration have been scheduled:

**MONDAY, APRIL 22: 11:30 a.m. – 4:00 p.m.**

**TUESDAY, APRIL 23: 7:00 a.m. – 2:00 p.m.**

## PAIRINGS

The WSGA will pair contestants randomly within each division for Round 1. Contestants will be re-paired for Round 2 according to gross score with the leaders teeing off last.

**PREFERRED STARTING TIME REQUESTS WILL NOT BE ACCEPTED.**

## SCHEDULE

36-hole stroke play competition (gross only). The Men's and Senior Men's Championships will each play from a separate set of tees. The Women's and Senior Women's Championships will play from the same set of tees. In the event of a tie, a sudden-death playoff will be used to determine the champion immediately following the conclusion of play.

**TUESDAY, APRIL 23:** First round, starting times from 7:30 a.m. – 9:30 a.m. and from 12:30 p.m. – 2:30 p.m. off the #1 and #10 tees.

**WEDNESDAY, APRIL 24:** Final round, starting times from 7:30 a.m. – 9:30 a.m. and from 12:30 p.m. – 2:30 p.m. off the #1 and #10 tees. The WSGA will host lunch for contestants following the round.

## PRACTICE ROUND

The WSGA has made arrangements for contestants to play one complimentary practice round prior to the championship. Practice rounds will be available for out of town contestants on Monday, April 22 after 12:00 p.m. Local contestants can play their practice round in the two weeks prior to the championship on a space available basis. All practice round starting times are at the discretion of the golf shop staff. Tee times can be made by calling The Home Course golf shop at (253) 964-0520. Participants may schedule practice round times starting on April 3.

## FOOD SERVICE (NO-HOST)

The Golf House Grill snack bar window will be open daily beginning at 7:00 a.m. for grab and go items. Full menu and service inside the pavilion begins each day at 11:00 a.m.

## METHODS OF PAYMENT

Cash and all major credit cards are accepted in the golf shop and at the restaurant.

## CONTESTANTS LUNCH

Lunch for contestants will be held in the pavilion on Wednesday, April 24 following the round.

## RANGE BALLS

Range balls will be provided to contestants on the driving range beginning at 6:30 a.m. each day courtesy of the WSGA.

## CLUB CARE AND STORAGE

Club care and storage will not be available.

## AUTOMOTIVE CARTS

The use of automotive carts during the championship is permitted. Cart fees are \$18 per person, per day and should be paid at the time of entry. Carts will not be guaranteed for those who did not reserve one during entry.

## SPECTATOR CARTS

To provide an equal championship platform for all competitors, the use of carts by spectators is not permitted at any time by the WSGA.

## CHAMPIONSHIP ACCOMMODATIONS FOR DISABLED SPECTATORS

The WSGA is committed to providing an enjoyable spectator experience for people with disabilities at WSGA championships. Requests from spectators seeking transportation onto the golf course due to a permanent disability, as defined under the Americans with Disabilities Act (ADA), must be submitted to a WSGA staff member on site. While spectator carts are not allowed, the WSGA will make every effort to accommodate these requests by assigning a WSGA volunteer driver based on availability. The driver will transport the spectator to viewing locations throughout the golf course, not shot by shot or hole by hole.

Spectators with transportation needs should contact the WSGA Championship Department at (206) 526-8605 prior to the championship so that arrangements can be made to have a driver on site.

Requests due to temporary injuries or impairments will not be granted.

Only spectators who have complied with the above procedures and met the requirements will be permitted to ride. Every possible effort will be made to ensure that spectators with permanent disabilities are able to view the competition.

## PULL CARTS

Pull carts are permitted.

## CADDIES

Host club caddies will not be available. A player may provide his/her own caddie. All caddies must wear a caddie bib which will be provided on the starting tee and must be returned after each round at the scoring table with the player's scorecard.

## PRIZES

All prizes will be awarded according to 36-hole, stroke play scores (gross only).

**Champion:** WSGA crystal trophy and merchandise certificate.

Other high finishers will receive merchandise certificates. All merchandise certificates must be redeemed in The Home Course golf shop.

## AWARDS CEREMONY

The awards ceremonies will commence immediately upon completion of final round play on Wednesday, April 24. Awards ceremonies will be held after each wave finishes (~3:30 p.m. & 8:00 p.m.). Championship crystal and merchandise certificates will be presented at this time.

## PERFORMANCE POINTS LIST

Performance Points will be awarded as follows:

**Men's Championship:** Champion, 50 points; Runner-up, 25 points; Top-5, 10 points; Top 10, 5 points.

**Senior Men's Championship:** Champion, 30 points; Runner-up, 15 points; Top-5, 5 points.

**Senior Women's Championship:** Champion, 15 points; Runner-up, 10 points; Top-5, 5 points.

**Women's Championship\*:** Champion, 25 points; Runner-up, 10 points; Top-5, 5 points.

*\*points may be adjusted based on final field size*

## GHIN SCORE POSTING

The WSGA will post the adjusted tournament scores for all players.

## DRESS CODE

The WSGA expects all contestants and their caddies to wear suitable attire on the host club property throughout the duration of the championship, including practice rounds. Hats and visors must not be worn in the clubhouse. Shoes and socks must be worn at all times. Sandals of any kind, even sandals with soft spikes, are not allowed on the golf course at any time, including practice areas. If additional measures are required by the host club, they will be communicated to all contestants prior to the championship and must be adhered to. Gallery must adhere to the host club dress code policy. Failure to adhere to the dress code may result in disqualification and removal from the course.

**Men:** Suitable attire does not include cutoffs, short shorts, tank tops, jeans or denim of any kind or color, tee shirts, sweat pants, or unkempt clothing of any kind. Contestants must wear neat and clean slacks or Bermuda or walking shorts. Shorts must be of an acceptable length and must adhere to the dress policy of the host club. Golf shirts with collars or golf mocks are mandatory.

**Women:** Suitable attire does not include cutoffs, short shorts, tank tops, halters, jeans or denim of any kind or color, tee shirts, bare midriff, spandex, sweat pants, or unkempt clothing of any kind. Contestants must wear blouses or golf shirts. If a shirt is sleeveless, it must have a collar. Contestants may wear slacks, golf skirts, or shorts. **Skirts and shorts must be of an acceptable length and must adhere to the dress policy of the host club.**

Gallery must adhere to the host club dress code policy. Failure to adhere to the dress code may result in disqualification and removal from the course.

## FOOTWEAR

Shoes with the traditionally-designed spikes (regardless of composition, i.e., ceramic, plastic, etc.) or spikes, regardless of design, comprised either entirely or partially metal (if such metal may come in contact with the course) are prohibited during the stipulated round. Penalty for breach of this condition: DISQUALIFICATION

## CONDUCT CODE

The WSGA expects all contestants, caddies, gallery, and guests to exhibit proper conduct and behavior on the golf course and anywhere on club property during a WSGA championship. Unbecoming conduct or behavior may be grounds for immediate disqualification, at any time, from any WSGA event. The following are some examples of unbecoming conduct or behavior:

- Repeated use of loud, abusive, and/or profane language
- Throwing and/or breaking equipment (club, ball, etc.) in anger or frustration
- Damaging host club, WSGA, and/or fellow contestant property
- Public criticism or verbal abuse of host club, officials, volunteers or staff, and/or WSGA volunteers, staff or fellow contestants
- Potential endangerment of others
- Intentionally violating stated club policy
- Violation of WSGA Dress Code and/or Footwear Policy
- Other conduct deemed unbecoming

The Committee in charge of the competition shall be the sole judge of determining Conduct Code violations.

## WITHDRAWAL & REFUND POLICY

All refunds prior to the entry deadline are subject to a \$10 administrative fee. Refunds are not available after the closing deadline except for documented and approved medical reasons. Refunds approved after the closing deadline, and up until round one pairings are released, are subject to a \$25 administrative fee. **NO REFUNDS WILL BE ISSUED AFTER ROUND ONE PAIRINGS HAVE BEEN RELEASED.**

During play of the championship, a competitor must notify WSGA staff and state his/her need to withdraw. Entrants who unofficially withdraw (by not notifying the WSGA staff or without having sufficient reason to withdraw) will not be granted entry into any future WSGA championship for a minimum of two years.

## PACE OF PLAY POLICY

### **STROKE PLAY - Revised (2019)**

**Rule 5.6a. Unreasonable Delay of Play states:** "A player must not unreasonably delay play, either when playing a hole or between two holes."

**Rule 5.6b. Prompt Pace of Play states:** "A round of golf is meant to be played at a prompt pace. Each players should recognize that his or her pace of play is likely to affect how long it will take other players to play their rounds, including both those in the player's own group and those in following groups."

**Rule 5.6b(I). Pace of Play Recommendations states:** "The player should play at a prompt pace throughout the round, including the time taken to:

- Prepare for and make each stroke,
- Move from one place to another between strokes, and
- Move to the next teeing area after completing a hole.

A player should prepare in advance for the next stroke and be ready to play when it is his or her turn. When it is the player's turn to play:

- It is recommended that the player make the stroke in no more than 40 seconds after he or she is (or should be) able to play without interference or distractions, and
- The player should usually be able to play more quickly than that and is encouraged to do so."

### **Summary**

Players are expected to adhere to the pace of play recommendations outlined in Rule 5.6b(l) as well as complete play of each check-point hole in the time determined by the on-site Championship Committee. When a group is out of position at any check-point, the players in the group are subject to penalty under these guidelines.

Check-points will be on completion (flagstick in the hole) of either the 4th, 9th, 13th and 18th holes, or the 5th, 9th, 14th and 18th holes. Exact checkpoint locations will be determined prior to the start of each event. Players will be notified of checkpoint locations on the starting tee.

### **Allotted Time: Flagstick in the Hole**

Maximum times to play will be determined for each day of the championship by the on-site Championship Committee. Maximum times to complete each hole will be printed on each competitor's scorecard. Competitors will be advised, prior to starting, of that day's maximum time to complete the round. It is the group's responsibility to finish each check-point within the times outlined on the scorecard or within position of the group directly in front of them. When a group falls behind – regardless of the reason – it must regain its position. **Time for ball searches, rulings, and walking time between holes is included in the allotted time.**

### **Definition "Out of Position" – Stroke Play**

**First Group Only:** The first group is out of position if it takes more than the allotted time to complete a check-point hole (see check-point time on scorecard).

### **All Following Groups:**

A following group is out of position if it:

- (a) Takes more than the allotted time to complete a check-point hole and
- (b) Completes play of a check-point hole more than 14 minutes after the preceding group completed play of that hole.

### **Group Out of Position**

The first time a group is out of position at a check-point hole they will be issued a warning. When a group has been notified of its first breach, that group is expected to regain its position before reaching the next check-point. If that group is out of position at the next or any subsequent check-point, the group **may** incur the following penalties:

- 1st breach\* – warning
- 2nd breach – one stroke penalty
- 3rd breach – two stroke penalty
- 4th breach – disqualification

\* If a group clears the 3rd check-point without any breaches, but is out of position at the 4th check-point, the potential penalty for each player in the group is one stroke.

Any group that is out of position is subject to being monitored by a Rules Rover.

### **Player's Rights**

Any player may appeal the penalty at scoring.

A player concerned about a non-responsive fellow-competitor in his/her group should request a Rules Rover to monitor the group in case the group is/or becomes subject to penalty under these guidelines.

### **Final Determination Regarding Breach / Review Process**

All breaches will be reviewed at scoring by the Pace of Play Committee. If the player/group appeals the penalty, the Pace of Play Committee will consider only the following in an appeal:

- (a) The player was delayed by the Committee; or
- (b) The player was delayed by a circumstance beyond the control of the player or the group;  
or
- (c) The player was delayed by another player in the group.

A player who was out of position during his/her round and who elects not to consult with the Pace of Play Committee to determine whether he/she was in breach of these guidelines is considered to have been in breach of these guidelines and to have incurred a penalty or penalties according to the above schedule of penalties. If a group is subject to penalty, all penalties will be applied to the check-point hole where the breach occurred.

### CAMPER'S AND R.V.'S

Campers and/or recreational vehicles may not be parked for use as overnight accommodations on golf course property unless give prior approval from the golf shop.

### LODGING

To book a hotel reservation, please use the following link – [HOTEL RESERVATIONS](#). You will be prompted to login or create an account using your GHIN # which will allow you access to the site where you can search hotels by proximity to the course at a large discount.



# WSGA CHAMPION OF CHAMPIONS

*The Home Course, DuPont, Wash.*

*April 23-24, 2019*



| Hole  | Par | Yardage |               |
|-------|-----|---------|---------------|
| 1     | 4   | 355     | Men's Yardage |
| 2     | 4   | 370     | Course Rating |
| 3     | 4   | 385     | 71.5/130      |
| 4     | 3   | 186     |               |
| 5     | 5   | 556     |               |
| 6     | 3   | 161     |               |
| 7     | 4   | 390     |               |
| 8     | 5   | 547     |               |
| 9     | 4   | 384     |               |
| OUT   | 36  | 3334    |               |
| 10    | 5   | 525     |               |
| 11    | 4   | 334     |               |
| 12    | 3   | 177     |               |
| 13    | 4   | 427     |               |
| 14    | 3   | 170     |               |
| 15    | 4   | 401     |               |
| 16    | 5   | 520     |               |
| 17    | 4   | 400     |               |
| 18    | 4   | 410     |               |
| IN    | 36  | 3364    |               |
| TOTAL | 72  | 6698    |               |





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*The Home Course, DuPont, Wash.*

*April 23-24, 2019*



| Hole  | Par | Yardage |                      |
|-------|-----|---------|----------------------|
| 1     | 4   | 350     | Senior Men's Yardage |
| 2     | 4   | 360     |                      |
| 3     | 4   | 370     | Course Rating        |
| 4     | 3   | 152     | 69.9/123             |
| 5     | 5   | 472     |                      |
| 6     | 3   | 151     |                      |
| 7     | 4   | 375     |                      |
| 8     | 5   | 520     |                      |
| 9     | 4   | 354     |                      |
| OUT   | 36  | 3104    |                      |
| 10    | 5   | 517     |                      |
| 11    | 4   | 320     |                      |
| 12    | 3   | 169     |                      |
| 13    | 4   | 402     |                      |
| 14    | 3   | 160     |                      |
| 15    | 4   | 368     |                      |
| 16    | 5   | 505     |                      |
| 17    | 4   | 380     |                      |
| 18    | 4   | 378     |                      |
| IN    | 36  | 3199    |                      |
| TOTAL | 72  | 6303    |                      |



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*The Home Course, DuPont, Wash.*

*April 23-24, 2019*



| Hole  | Par | Yardage |                 |
|-------|-----|---------|-----------------|
| 1     | 4   | 335     | Women's Yardage |
| 2     | 4   | 348     |                 |
| 3     | 4   | 335     | Course Rating   |
| 4     | 3   | 141     | 72.4/125        |
| 5     | 5   | 463     |                 |
| 6     | 3   | 123     |                 |
| 7     | 4   | 340     |                 |
| 8     | 5   | 467     |                 |
| 9     | 4   | 333     |                 |
| OUT   | 36  | 2885    |                 |
| 10    | 5   | 435     |                 |
| 11    | 4   | 310     |                 |
| 12    | 3   | 160     |                 |
| 13    | 4   | 345     |                 |
| 14    | 3   | 150     |                 |
| 15    | 4   | 360     |                 |
| 16    | 5   | 470     |                 |
| 17    | 4   | 315     |                 |
| 18    | 4   | 348     |                 |
| IN    | 36  | 2893    |                 |
| TOTAL | 72  | 5778    |                 |



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*The Home Course, DuPont, Wash.*

*April 23-24, 2019*



| Hole         | Par       | Yardage     |                               |
|--------------|-----------|-------------|-------------------------------|
| 1            | 4         | 312         | <b>Senior Women's Yardage</b> |
| 2            | 4         | 324         |                               |
| 3            | 4         | 297         | <b>Course Rating</b>          |
| 4            | 3         | 123         | <b>70.6/122</b>               |
| 5            | 5         | 458         |                               |
| 6            | 3         | 123         |                               |
| 7            | 4         | 325         |                               |
| 8            | 5         | 466         |                               |
| 9            | 4         | 331         |                               |
| <b>OUT</b>   | <b>36</b> | <b>2759</b> |                               |
| 10           | 5         | 432         |                               |
| 11           | 4         | 274         |                               |
| 12           | 3         | 130         |                               |
| 13           | 4         | 340         |                               |
| 14           | 3         | 119         |                               |
| 15           | 4         | 298         |                               |
| 16           | 5         | 460         |                               |
| 17           | 4         | 282         |                               |
| 18           | 4         | 348         |                               |
| <b>IN</b>    | <b>36</b> | <b>2683</b> |                               |
| <b>TOTAL</b> | <b>72</b> | <b>5442</b> |                               |